

## LOWER SOUTH VALLEY LAND BANK BOARD MEETING WEDNESDAY, JULY 12, 2023 EARTH CONSERVANCY, 101 S MAIN STREET, ASHLEY BOROUGH

## AGENDA

- I. ROLL CALL AND CALL TO ORDER
- II. PUBLIC COMMENT
- III. MINUTES Approval of April 12, 2023 meeting minutes
- IV. FINANCE REPORT
- V. STAFF REPORT

## VI. UNFINISHED BUSINESS

1. Luzerne County ARPA funding distribution plan

## VII. New Business

- 1. Authorization to register for the August 10, 2023 Luzerne County Judicial Sale
- 2. PHARE funding award and distribution plan
- 3. Proposals to provide legal services
- 4. Proposals to provide operational services
- VIII. ADJOURNMENT